Case	3:02-cv-00143-LAB-JMA	Document 255	Filed 02/07/07	PageID.2492	Page 1 of 2
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8	UNITED STATES DISTRICT COURT				
9	SOUTHERN DISTRICT OF CALIFORNIA				
10					
11	BERTHA WASHINGTON, individually and as Successor in Interest to the Estate of	d CAS	E NO. 02cv0143	-LAB (WMc)	
12	Marshawn Washington, N WASHINGTON, JR. an i	<b>IARSHAWN</b>	ORI	DER	
13	minor, by through his gua Theresa Cole,				
14	Theresa cole,	Plainti	ff		
15	VS.		,		
16	COUNTY OF SAN DIEC corporation, PETER AST	UTO, an individua	al,		
17	K. CARSON, an individu CARRILLO, an individua	ıl, JUAN CORIA,			
18	an individual, JOHN RUS individual, ALLEN GRIF	FIN, an individual			
19	JAMES KELLEY, an ind CORRALES, an individu	al, MYRNA			
20	PASILLAS (sic), an indiv JANSSEN, an individual,	BLESIDA (sic)			
21	MAAGHOP, an individua CAGAWA (sic), an indiv				
22	100, inclusive,	D.C. 1			
23		Defendan	ts.		
24	The Court held a hearing on Plaintiffs' Petition and [Proposed] Order Approving Settlemen				
25	Involving a Minor [Doc. No. 253.] on February 7, 2007. Eugene Iredale, Esq. and Doug Gilliland				
26	Esq. appeared for Plaintiffs. James Chapin, Esq. and Mary Ann Wiggs appeared for the County of				
27	San Diego.	vamos enapin, i	254. and mary 7 M	111880 appeare	a for the County O.
28	Suil Diego.				

The Court has carefully considered Plaintiffs' Petition and after hearing from counsel of

record and the parties to the settlement at the February 7, 2007 hearing, which is incorporated by 2 reference herein, the settlement of this case is APPROVED. 3 Attorney Doug Gilliland shall submit a proposed order setting forth the payment terms of the settlement as approved by the Hon. William McCurine, Jr. at the February 7, 2007 hearing no 4 5 later than February 16, 2007. 6 The Court will hold a telephonic Settlement Disposition Conference on March 7, 2007 at 7 **9:00 a.m.** Attorney Iredale is ordered to contact counsel for the County of San Diego and initiate 8 a joint call to the Court at (619) 557-6624. 9 IT IS SO ORDERED. 10 DATED: February 7, 2007 Milwines 11 12 Hon. William McCurine, Jr. U.S. Magistrate Judge 13 United States District Court 14 cc: 15 HON. LARRY A. BURNS, UNITED STATES DISTRICT JUDGE 16 HON. JAN M. ADLER, UNITED STATES MAGISTRATE JUDGE ALL PARTIES AND COUNSEL OF RECORD 17 18 19 20 21 22 23 24 25 26 27

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